

ST BRIDE'S



SAINT KENTIGERN OF GLASGOW Evening Prayer

7 P.M. TUESDAY 13 JANUARY 2026
VIA ZOOM

THE INTRODUCTION

From the rising of the sun even unto the going down of the same
my Name is great among the nations; and in every place incense
is offered unto my Name, and a pure offering: for my name is
great among the nations, saith the Lord.

Malachi 1. 11

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
*as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Praise ye the Lord.
The Lord's name be praised.

THE PSALM

from Psalm 89

- 1 O sing unto the Lord a new song : sing unto the Lord, all the whole earth.
- 2 Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
- 3 Declare his honour unto the heathen : and his wonders unto all people.
- 4 For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
- 5 As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.
- 6 Glory and worship are before him : power and honour are in his sanctuary.
- 7 Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
- 8 Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
- 9 O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
- 10 Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
- 11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
- 12 Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
- 13 For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE FIRST LESSON

Sirach 50. 1-11, 17-19

The leader of his brothers and the pride of his people
was the high priest, Simon son of Onias,
who in his life repaired the house,
and in his time fortified the temple.
He laid the foundations for the high double walls,
the high retaining walls for the temple enclosure.
In his days a water cistern was dug,
a reservoir like the sea in circumference.
He considered how to save his people from ruin,
and fortified the city against siege.
How glorious he was, surrounded by the people,
as he came out of the house of the curtain.
Like the morning star among the clouds,
like the full moon at the festal season;
like the sun shining on the temple of the Most High,
like the rainbow gleaming in splendid clouds;
like roses in the days of first fruits,
like lilies by a spring of water,
like a green shoot on Lebanon on a summer day;
like fire and incense in the censer,
like a vessel of hammered gold
studded with all kinds of precious stones;
like an olive tree laden with fruit,

and like a cypress towering in the clouds.
When he put on his glorious robe
and clothed himself in perfect splendour,
when he went up to the holy altar,
he made the court of the sanctuary glorious.

Then all the people together quickly
fell to the ground on their faces
to worship their Lord,
the Almighty, God Most High.
Then the singers praised him with their voices
in sweet and full-toned melody.
And the people of the Lord Most High offered
their prayers before the Merciful One,
until the order of worship of the Lord was ended.

MAGNIFICAT

- 1 My soul doth magnify the Lord : and my spirit hath rejoiced
in God my Saviour.
- 2 For he hath regarded : the lowliness of his handmaiden.
- 3 For behold, from henceforth : all generations shall call me
blessed.
- 4 For he that is mighty hath magnified me : and holy is his
Name.
- 5 And his mercy is on them that fear him : throughout all
generations.
- 6 He hath shewed strength with his arm : he hath scattered the
proud in the imagination of their hearts.

- 7 He hath put down the mighty from their seat : and hath exalted the humble and meek.
- 8 He hath filled the hungry with good things : and the rich he hath sent empty away.
- 9 He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE SECOND LESSON

John 1. 1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of

the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

NUNC DIMITTIS

- 1 LORD, now lettest thou thy servant depart in peace : according to thy word.
- 2 For mine eyes have seen : thy salvation;
- 3 Which thou hast prepared : before the face of all people;
- 4 To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

PRAYERS

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
*Because there is none other that fighteth for us,
but only thou, O God.*

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Let us pray.

THE COLLECT OF THE DAY

O GOD, who by the preaching of thy blessed servant Saint Kentigern didst cause the light of the Gospel to shine in this our land: Grant, we beseech thee, that, having his life and labours in remembrance, we may show forth our thankfulness unto thee for the same by following the example of his zeal and patience *Amen*.

THE SECOND COLLECT AT EVENING PRAYER

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen*.

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen*.

REFLECTION

PRAYERS

2 Corinthians 13. 14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.